

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE SOUTHERN DISTRICT OF TEXAS
VICTORIA DIVISION**

In re:	§	
APACHE ENERGY SERVICES, LLC	§	Chapter 11
Debtor	§	Case No. 15-60069 (DRJ)
	§	
In re:	§	
HII TECHNOLOGIES, INC.	§	Chapter 11
Debtor	§	Case No. 15-60070 (DRJ)
	§	
In re:	§	
AQUA HANDLING OF TEXAS, LLC	§	Chapter 11
Debtor	§	Case No. 15-60071 (DRJ)
	§	
In re:	§	
HAMILTON INVESTMENT GROUP	§	Chapter 11
Debtor	§	Case No. 15-60072 (DRJ)
	§	
In re:	§	
SAGE POWER SOLUTIONS, INC. f/k/a	§	Chapter 11
KMHVC, INC.	§	Case No. 15-60073 (DRJ)
Debtor	§	
	§	
	§	(Joint Administration Requested)

**NOTICE OF EMERGENCY HEARING
ON FIRST DAY MOTIONS**

PLEASE TAKE NOTICE that an emergency hearing is scheduled for **Tuesday, September 22, 2015 at 8:30 a.m.** (central time) before the **Honorable David R. Jones, 515 Rusk, Courtroom 400, Houston, Texas 77002** to consider the pleadings listed below (together, the “First Day Motions”).

- (1) Debtors’ Emergency Motion for Entry of an Order Directing Joint Administration;
- (2) Debtors’ Emergency Motion for Authority to Implement Certain Notice Procedures;

- (3) Debtors' Emergency Motion for Entry of Interim and Final Orders (A) Authorizing Use of Cash Collateral and Granting Adequate Protection to Prepetition Lender and (B) Scheduling a Final Hearing;
- (4) Debtors' Emergency Application to Employ Chief Restructuring Officer;
- (5) Debtors' Emergency Motion for Entry of an Order Authorizing Payment of Certain Prepetition (A) Wages, Salaries and Other Compensation; (B) Reimbursable Employee Expenses; (C) Employee Benefits;; and (D) Related Costs.
- (6) Debtors' Motion regarding Procedures for Interim Compensation and Reimbursement of Expenses of Professionals.
- (7) Debtors' Emergency Motion regarding Cash Management System.

Dated: September 19, 2015.

McKOOL SMITH, P.C.

By: /s/ *Hugh M. Ray, III*
Hugh M. Ray, III
State Bar No. 24004246
Christopher D. Johnson
State Bar No. 24012913
Benjamin W. Hugon
State Bar No. 24078702
600 Travis, Suite 7000
Houston, Texas 77002
Tel: 713-485-7300
Fax: 713-485-7344

*Proposed Counsel for the Debtors and
Debtors-in-Possession*